BREAK OUT ARTIST

Kitchener native Isaiah Steinberg is taking off with his act, and song, Bad Child, **E3**



ENTERTAINMENT



CORUS ENTERTAINMENT

Jason Priestley stars as Matt Shade in Private Eyes and will reprise his role as Brandon Walsh in BH90210.

RAJU MUDHAR

ENTERTAINMENT REPORTER

On TV's How I Met Your Mother, one character's dating battle cry was to "Suit up!" but television veteran Jason Priestley would like you to "Suit out."

The Canadian actor and director is the ambassador for the Moores Clothing for Men 10th annual Suit Drive, in which the company is collecting gently-used professional clothing at stores across the country for the rest of the month.

On Tuesday, Priestley donated a suit at the downtown Toronto store to draw

Squeezing in a bit of charity between two TV gigs, veteran star talks about upcoming 'meta' *BH90210*

"Fashion is very personal but, for me, I like to put on a suit because I feel like whenever I put on a suit, I feel like I'm putting on a superhero costume ... that confidence and that feeling of self-empowerment can help you in the way that you conduct yourself throughout your day, but especially through something important like a job interview," said Priestley, 49.

Priestley also recently donated a suit in Vancouver, where he has been filming *BH90210*, the upcoming six-episode, self-conscious revisiting of *Beverly Hills*, *90210* set to start airing on

Why Maud Lewis belongs in a gallery

Artist's bright paintings were about more than financial gain, says curator of new exhibit

CHRISTINE SISMONDO
SPECIAL TO THE STAR

"PAINTINGS FOR SALE."

Those are the words, in bold, white letters on a black background, illustrated with flowers, birds and butterflies. It's a sign that thousands of mid-century road-trippers exploring Nova Scotia's Bay of Fundy, travelling along the Digby Necks and Islands Scenic Drive, would have seen.

Some would have driven on, in a hurry to get to the beach. Many, though, intrigued by the sign and on the hunt for curios, accepted the invitation and turned off the road to enter the bright world created by folk artist Maud Lewis.

That sign greets visitors at the entrance to the recently opened Maud Lewis exhibition at the McMichael Canadian Art Collection in Kleinburg. It's still an invitation for travellers to spend time in the artist's colourful universe and, at the same time, offers a way of dealing with one of the most common critiques of her work — that the paintings were commercial products peddled by an artist with no formal training.

As such, some critics may ask, do they belong in an art gallery? Well to many, certainly to curator Sarah Milroy, the answer is a resounding yes for a number of reasons, including the fact that in the paintings themselves there's ample evidence that Lewis was doing more than just churning out souvenirs for American tourists.

"She was definitely working to make money to survive," Milroy says. "So we wanted to put that issue front and centre and face it. But if she was really only

MAUD continued on E3



BOB BROOKS

Maud Lewis, who died in 1970, painted according to her own vision.

News when & where you need it.

More than just painting for sales

MAUD from E1

making paintings for sale, if she was really just cranking them out, she wouldn't have made so many changes and you wouldn't see that profusion of variety that provides so much pleasure for viewers when you bring them all together."

Milroy's referring to how, even though the subject matter is repeated over and over in Lewis's paintings of animals, harbour life and landscapes, there's wild variety in her treatment.

You might see the same, say, doe and fawn in a half-dozen works, but sometimes they're hanging out by a stream, or a farm; other times in a magical forest where evergreen trees are, strangely enough, covered in flowers. Lewis wasn't invested in faithfully representing reality. The whimsical scenes are part of a world she built herself.

To Milroy, this inventiveness shows that Lewis took an "obvious pleasure" in creative play, not just paintings for sale.

What's wrong with paintings for sale, anyway? Aren't all paintings, at the end of the day, for sale?

The distinction between commercial and fine art is a complicated maze of class, gender and race issues made all the more confusing by the public's romantic ideas about starving artists. That romanticism isn't always afforded to actual starving artists like Lewis, who despite achieving some popularity and acclaim in the 1960s died in 1970, essentially of malnutrition.



ART GALLERY OF NOVA SCOTIA

Maud Lewis's Paintings for Sale from the 1950s. The sign would have been familiar to thousands of mid-century road-trippers exploring Nova Scotia's Bay of Fundy.



ART GALLERY OF NOVA SCOTIA

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still a little resistance to the idea of her occupying a place in the Canadian art canon alongside that famed Group of Seven, arts and crafts industry which, whose paintings hang elsewhere at the McMichael. It probably doesn't help that she Folk, we know was actually

Despite being wildly popular consumer and at highly affordand a national treasure, there's able prices: two or three dollars

Her enterprise existed outside of the established regional folk thanks to historian Ian McKay's book The Ouest of the sold her paintings direct to the largely curated, shaped and

even invented by journalists who coached locals on how to make the most commercially viable art.

Artisans and songwriters were encouraged to stick to scripts and subject matter that painted a scene of a happy people living a simple life, untouched by urban problems and modern technology. Salty language was scrubbed, and political themes and labour grievances were off limits. Some were even told to tone down their bright colours so as to appeal to American tourists looking for outsider art.

By all indications, Lewis appears to have worked totally independently from that industry. Nobody told her to tone down her colours. Or, if they did, she didn't listen. She painted according to her own vision.

"She loved selling her work to people, but they came to her," Milroy says. "She just had a shingle out on the highway. That was her marketing. She did things her own way; I mean, she proved herself to be a very stubborn-minded woman in every aspect of her life. And as "She just had a shingle out on the highway. That was her marketing. She did things her own way."

SARAH MILROY

MCMICHAEL CANADIAN ART **COLLECTION CURATOR**

far as her art was concerned, I don't think she made pictures that she didn't enjoy making or feel connected to."

That enjoyment and sincere relationship with the subject matter, Milroy suggests, is part of what made these particular "paintings for sale" so popular with the road-trippers and, later, a wider public.

Lewis started to gain fame in the 1960s and, now, thanks to Maudie, a 2016 biopic, she is even more greatly appreciated. The film made it clear that she endured many hardships and, yet, still managed to paint with joy and conjure up that bright universe.

"There have been discussions that maybe Lewis become so popular because she was picturing a way of life that was disappearing," Milroy says.

"I actually think people's attraction to these works is far simpler. I think it's just about a certain undeniable emotional response you have when you look at these pictures. They trigger joy."

Which is also Milroy's pitch for why Torontonians, looking for a little light in these dark times, should consider heading to the McMichael and taking her up on the invitation to spend a little time in Maud Lewis's imagination.

"I think that joy is something that's always in shorter supply than we'd like," she says. "And I think people feel that joy and sincerity. That's the irony of Maud Lewis, that even though she made paintings for sale, there's complete sincerity in this work. It's not strategic, it's just simply her way of seeing the world."

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